

# 10.17.25

Visit Mankato invites you to be part of the 16th Annual Mankato Marathon at the Scheels Wellness Expo Friday, October 17, 2025, at the Mayo Clinic Health System Event Center in Mankato. Runners participating in the Full Marathon, Half Marathon, Marathon Relay, 10K, 5K and KidsK attend the Expo to pick up their race packet, get information and check out vendor offerings.

The Scheels Wellness Expo provides the runners and the public the opportunity to browse the Expo to see what's new in the running world and see the latest trends. An estimated 4,100 people attended the Expo in 2024, so don't miss the opportunity to get in front of this crowd.

#### **LOCATION:**

Mayo Clinic Health System Event Center Grand Hall 1 Civic Center Plaza, Mankato

#### **DATE & TIME:**

Set Up: 9 AM - 12 PM Expo: 12 PM - 7 PM Tear Down: 7 PM - 9 PM

#### **BOOTH:**

- 8' x 24" skirted table
- 2 Chairs
- Back & Side Drape

#### **2024 STATS:**

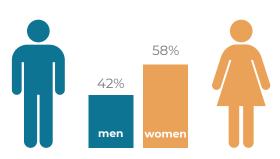
- 4,100+ attendees
- 3.386 Runners
- Open to the public

### **FACTS & FIGURES**



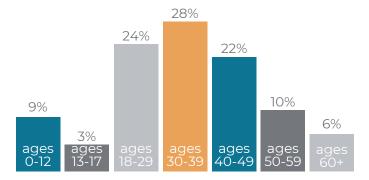
There were 36 states represented in the 2024 Mankato Marathon.

75% of participants were Minnesota residents.



#### **GENDER DEMOGRAPHICS**

#### **LOCATION DEMOGRAPHICS**



**AGE DEMOGRAPHICS** 



#### **CONTACT INFORMATION**

(507) 385-6640 or marathon@visitmankatomn.com

## MANKATO MARATHON EXPO VENDOR APPLICATION



As a supplier and partner in the running industry, the Scheels Wellness Expo is the perfect opportunity for your company to gain exposure to a target audience. This is a free event for participants and their families and it is open to the public. Check in and registration for all runners is located in the Expo.

CONTACT NAME:	
MAILING ADDRESS:	
PHONE:	
EMAIL:	
WHAT ARE YOU LOOKING TO ADVERTISE OR WHAT	SERVICES ARE YOU GOING TO PROVIDE AT THE EXPO?
All vendors selling products <u>MUST</u> provide a ST19 f	form.  Early-bird pricing until April 1st!
PAYMENT  CHECK: Make payable to Visit Mankato.  CREDIT CARD*: Convenience fee of 3.5% will be	
CREDIT CARD*: Convenience fee of 3.5% will be applied when credit card payment is processed.  VISA AMERICAN EXPRESS  MASTERCARD DISCOVER	BOOTH OPTIONS  Standard (10' x 10')  Double (10' x 20')  Art Vendor*/Non-Profit  (10' x 10')  \$100  \$150
CHECK: Make payable to Visit Mankato.  CREDIT CARD*: Convenience fee of 3.5% will be applied when credit card payment is processed.  VISA AMERICAN EXPRESS  MASTERCARD DISCOVER  CARD NUMBER  NAME ON CARD	BOOTH OPTIONS  GMG NON-GMG MEMBER MEMBER  Standard (10' x 10') \$200 \$250  Double (10' x 20') \$400 \$450  Art Vendor*/Non-Profit  (10' x 10') \$100 \$150  other sizes available upon request  8' table and 2 chairs and internet included with each booth space. Cost for electricity is not included and will be billed by the MCHS Event Center. "Art Vendor = Independent small business owner with locally crafted or
CHECK: Make payable to Visit Mankato.  CREDIT CARD*: Convenience fee of 3.5% will be applied when credit card payment is processed.  VISA AMERICAN EXPRESS  MASTERCARD DISCOVER  CARD NUMBER  NAME ON CARD	BOOTH OPTIONS  GMG NON-GMG MEMBER MEMBER  Standard (10' x 10') \$200 \$250  Double (10' x 20') \$400 \$450  Art Vendor*/Non-Profit  (10' x 10') \$100 \$150  other sizes available upon request  8' table and 2 chairs and internet included with each booth space.  Cost for electricity is not included and will be billed by the MCHS Event Center.

#### ACCIDENT WAIVER AND RELEASE OF LIABILITY FORM

I (individual or business) hereby assume all the risks of participating in this event. I acknowledge that this Accident Waiver and Release of Liability (AWRL) form will be used by the event holders, sponsors and organizers, in which I may participate and that it will govern my actions and the responsibilities at said event. In consideration of my application and permitting me to participate in the Mankato Marathon Expo, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows: Waive, Release, and Discharge from any and all liability for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter accrue to me or my traveling to and from this event, THE FOLLOWING ENTITIES OR PERSON(S): City of Mankato, Blue Earth County, Visit Mankato, Final Stretch, Anderson Race Management, Mayo Clinic Health System Event Center, their directors, officers, employees, volunteers, representatives, and agents, the event holders, event sponsors, event directors, event volunteers; (B) Indemnify and Hold Harmless the entities or person(s)mentioned in this paragraph from any and all liabilities or claims made by other individuals or entities as a result of my actions during the Mankato Marathon Expo. I hereby consent to receive medical treatment, which may be deemed advisable in the event of injury, accident and/or illness during the event. I understand that at this event I may be photographed. I agree to allow my photo, video or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers and/or assigns. This AWRL shall be construed broadly to provide release and waiver to the maximum extent permissible under applicable law: I hereby certify that I have read this document; and, I understand its content.

Cianatura	Data	
Signature	Date	
•		